



## **PERFECT INTERNATIONAL SCHOOL**

Akole, Tal- Akole, Dist- Ahilyanagar (MH-422601) Phone No- 02424-221020  
E.Mail-perfectinternational0624@gmail.com Website-www.perfectschools.in

[Affiliated to Central Board of Secondary Education (CBSE), New Delhi]

Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- **460**

Admission No- **387**

Student Saral ID-

**2 0 2 1 2 7 2 6 0 1 0 0 1 2 1 0 0 6 9**

Student Aadhaar No-

**8 2 6 2 1 7 0 6 4 2 5 3**

1. Name of the Student :- **Aditya Bhagwat Bande**
2. Mother's Name :- **Swapnali**
3. Father's / Guardian's Name :- **Bhagwat**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **01/12/2014** (in words) **First December Two Thousand Fourteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian**
7. Whether the candidate belongs to SC or ST or OBC:- **ST (Koli-Mahadev)**
8. Date of first admission in the School with class:- **02/06/2021 Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **4<sup>th</sup>** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **5<sup>th</sup>** (in words) **Fifth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **125**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **25/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **25/06/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 25/06/2025

Signature of the Principal



## **PERFECT INTERNATIONAL SCHOOL**

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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- **461**

Admission No- **627**

Student Saral ID-

**2 | 0 | 2 | 2 | 2 | 7 | 2 | 5 | 1 | 5 | 0 | 1 | 3 | 1 | 6 | 0 | 1 | 2 | 9**

Student Aadhaar No-

**2 | 2 | 6 | 3 | 7 | 2 | 2 | 6 | 3 | 5 | 8 | 2**

1. Name of the Student :- **Arohi Santosh Fadale**
2. Mother's Name :- **Ashwini**
3. Father's / Guardian's Name :- **Santosh**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **24/01/2016** (in words) **Twenty Fourth January Two Thousand Sixteen**
5. Proof for Date of Birth submitted at the time of admission;- **Leaving Certificate**
6. Nationality :- **Indian**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **10/06/2023 Class-2<sup>nd</sup>**
9. Class in which the pupil last studied (in figure) **3<sup>rd</sup>** (in words) **Third**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **4<sup>th</sup>** (in words) **Fourth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **218**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **25/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **25/06/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 25/06/2025

Signature of the Principal



साहसे श्रीः प्रतिवस्ति ।

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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- **462**Admission No- **609**

Student Saral ID-

2	0	2	3	2	7	2	6	0	1	0	0	1	2	1	0	0	0	7
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Student Aadhaar No-

3	3	1	7	4	9	5	7	0	5	3	3
---	---	---	---	---	---	---	---	---	---	---	---

1. Name of the Student :- **Smruti Balu Bothe**
2. Mother's Name :- **Nilam**
3. Father's / Guardian's Name :- **Balu**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **28/09/2017** (in words) **Twenty Eighth September Two Thousand Seventeen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Vadar**
8. Date of first admission in the School with class:- **24/04/2023 Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **2<sup>nd</sup>** (in words) **Second**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **3<sup>rd</sup>** (in words) **Third**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **206**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **RTE**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **30/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **30/06/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 30/06/2025

Signature of the Principal



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### **TRANSFER CERTIFICATE**

Book No-

Serial No- **463**

Admission No- **755**

Student Saral ID-

**2 | 0 | 2 | 4 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 6 | 0**

Student Aadhaar No-

**2 | 7 | 0 | 9 | 9 | 4 | 1 | 0 | 9 | 7 | 8 | 3**

1. Name of the Student :- **Shrikar Rahul Deshmukh**
2. Mother's Name :- **Bhagyashri**
3. Father's / Guardian's Name :- **Rahul**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **06/03/2018** (in words) **Sixth March Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **15/06/2024 Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **1<sup>st</sup>** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **2<sup>nd</sup>** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **209**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **30/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **30/06/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 30/06/2025

Signature of the Principal



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### **TRANSFER CERTIFICATE**

Book No-

Serial No- **464**Admission No- **718**

Student Saral ID-

2	0	2	4	2	7	2	6	0	1	0	0	1	2	1	0	0	2	3
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Student Aadhaar No-

5	8	9	6	9	2	7	4	8	1	4	8
---	---	---	---	---	---	---	---	---	---	---	---

1. Name of the Student :- **Shriraj Jaysing Kanawade**
2. Mother's Name :- **Shraddha**
3. Father's / Guardian's Name :- **Jaysing**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **26/02/2018** (in words) **Twenty Six February Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Kunbi**
8. Date of first admission in the School with class:- **13/06/2024 Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **1<sup>st</sup>** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **2<sup>nd</sup>** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **196**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **30/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **30/06/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 30/06/2025

Signature of the Principal



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### **TRANSFER CERTIFICATE**

Book No-

Serial No- **465**Admission No- **587**

Student Saral ID-

2	0	2	1	2	7	2	6	0	1	0	0	2	0	2	0	0	0	5
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Student Aadhaar No-

4	3	3	4	4	2	3	5	1	4	5	9
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1. Name of the Student :- **Vedika Vishal Pansare**
2. Mother's Name :- **Kanchan**
3. Father's / Guardian's Name :- **Vishal**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **02/07/2014** (in words) **Second July Two Thousand Fourteen**
5. Proof for Date of Birth submitted at the time of admission;- **Leaving Certificate**
6. Nationality :- **Indian** Place of Birth:- **Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **16/06/2022 Class-2<sup>nd</sup>**
9. Class in which the pupil last studied (in figure) **4<sup>th</sup>** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **5<sup>th</sup>** (in words) **Fifth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **206**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **30/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **30/06/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 30/06/2025

Signature of the Principal



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### **TRANSFER CERTIFICATE**

Book No-

Serial No- **466**

Admission No- **563**

Student Saral ID-

**2 | 0 | 2 | 2 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 7 | 6**

Student Aadhaar No-

**5 | 5 | 6 | 1 | 6 | 8 | 1 | 1 | 7 | 2 | 1 | 9**

1. Name of the Student :- **Viraj Santosh Nawale**
2. Mother's Name :- **Sonali**
3. Father's / Guardian's Name :- **Santosh**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **05/10/2016** (in words) **Fifth October Two Thousand Sixteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **14/06/2022** **Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **3<sup>rd</sup>** (in words) **Third**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **4<sup>th</sup>** (in words) **Fourth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **198**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **01/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **05/07/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 05/07/2025

Signature of the Principal



## **PERFECT INTERNATIONAL SCHOOL**

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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- **467**

Admission No- **716**

Student Saral ID-

**2 0 2 4 2 7 2 6 0 1 0 0 1 2 1 0 0 2 1**

Student Aadhaar No-

**2 4 7 8 3 4 4 7 2 1 0 6**

1. Name of the Student :- **Samruddhi Prakash Madhe**
2. Mother's Name :- **Savita**
3. Father's / Guardian's Name :- **Prakash**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **21/01/2018** (in words) **Twenty One January Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Loni Bk., Tal-Rahata, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **ST (Koli-Mahadev)**
8. Date of first admission in the School with class:- **13/06/2024** **Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **1<sup>st</sup>** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **2<sup>nd</sup>** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **197**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **08/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **09/07/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 09/07/2025

Signature of the Principal



## **PERFECT INTERNATIONAL SCHOOL**

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### **TRANSFER CERTIFICATE**

Book No-

Serial No- **468**

Admission No- **421**

Student Saral ID-

**2 | 0 | 2 | 1 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 5 | 1**

Student Aadhaar No-

**2 | 1 | 6 | 2 | 3 | 3 | 2 | 5 | 3 | 0 | 2 | 0**

1. Name of the Student :- **Samarth Shrikant Nawale**
2. Mother's Name :- **Sarika**
3. Father's / Guardian's Name :- **Shrikant**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **03/04/2015** (in words) **Third April Two Thousand Fifteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Kunbi**
8. Date of first admission in the School with class:- **05/06/2021** **Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **4<sup>th</sup>** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **5<sup>th</sup>** (in words) **Fifth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **196**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **09/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **09/07/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 09/07/2025

Signature of the Principal



## **PERFECT INTERNATIONAL SCHOOL**

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### **TRANSFER CERTIFICATE**

Book No-

Serial No- **469**

Admission No- **751**

Student Saral ID-

**2 0 2 4 2 7 2 6 0 1 0 0 1 2 1 0 0 5 6**

Student Aadhaar No-

**6 5 5 8 6 5 9 5 4 3 6 8**

1. Name of the Student :- **Samira Rahul Shete**
2. Mother's Name :- **Priyanka**
3. Father's / Guardian's Name :- **Rahul**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **14/08/2018** (in words) **Fourteen August Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Kunbi**
8. Date of first admission in the School with class:- **15/06/2024 Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **1<sup>st</sup>** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **2<sup>nd</sup>** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **187**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **11/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **11/07/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 11/07/2025

Signature of the Principal



साहसे श्रीः प्रतिवस्ति ।

Akole Taluka Education Society's

## **PERFECT INTERNATIONAL SCHOOL**

Akole, Tal- Akole, Dist- Ahilyanagar (MH-422601) Phone No- 02424-221020

E.Mail-perfectinternational0624@gmail.com Website-www.perfectschools.in

[Affiliated to Central Board of Secondary Education (CBSE), New Delhi]

Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- **470**Admission No- **476**

Student Saral ID-

<b>2</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>7</b>	<b>2</b>	<b>6</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>6</b>
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Student Aadhaar No-

<b>7</b>	<b>0</b>	<b>6</b>	<b>6</b>	<b>4</b>	<b>0</b>	<b>6</b>	<b>7</b>	<b>1</b>	<b>9</b>	<b>4</b>	<b>4</b>
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1. Name of the Student :- **Aarohi Shantilal Bachhav**
2. Mother's Name :- **Jayshree**
3. Father's / Guardian's Name :- **Shantilal**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **09/05/2014** (in words) **Nineth May Two Thousand Fourteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Nashik, Dist-Nashik**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Mali**
8. Date of first admission in the School with class:- **22/11/2021 Class-2<sup>nd</sup>**
9. Class in which the pupil last studied (in figure) **5<sup>th</sup>** (in words) **Fifth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **6<sup>th</sup>** (in words) **Sixth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **187**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **11/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **11/07/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 11/07/2025

Signature of the Principal



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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- **471**

Admission No- **765**

Student Saral ID-

**2 | 0 | 2 | 4 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 7 | 5**

Student Aadhaar No-

**2 | 5 | 0 | 1 | 2 | 2 | 7 | 1 | 0 | 1 | 6 | 6**

1. Name of the Student :- **Jivan Rohidas Wakchaure**
2. Mother's Name :- **Jyotsna**
3. Father's / Guardian's Name :- **Rohidas**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **26/04/2018** (in words) **Twenty Sixth April Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **17/06/2024** **Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **1<sup>st</sup>** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **2<sup>nd</sup>** (in words) **Second**
14. Total No. of working days in the academic session:- **62 (April-2025 to July-2025)**
15. Total No. of presence in the academic session:- **38**
16. Month up to which the people has paid school dues:- **July 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **31/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **02/08/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 02/08/2025

Signature of the Principal



साहसे श्रीः प्रतिवस्ति ।

Akole Taluka Education Society's

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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- 472

Admission No- 769

Student Saral ID-

2 | 0 | 2 | 4 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 6 | 8

Student Aadhaar No-

9 | 9 | 7 | 4 | 2 | 1 | 8 | 0 | 4 | 2 | 8 | 0

1. Name of the Student :- **Vihan Rushikesh Shete**2. Mother's Name :- **Mangal**3. Father's / Guardian's Name :- **Rushikesh**4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **14/07/2018** (in words) **Fourteenth July Two Thousand Eighteen**5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**6. Nationality :- **Indian** Place of Birth:- **Sangamner Kh., Tal-Sangamner, Dist-A.nagar**7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**8. Date of first admission in the School with class:- **17/06/2024 Class-1<sup>st</sup>**9. Class in which the pupil last studied (in figure) **1<sup>st</sup>** (in words) **First**10. School/Board Annual Examination last taken with result:- **CBSE**11. Whether failed, if so once/twice in the same class :- **No**12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**

13. Whether qualified for promotion to the higher class:

If so, to which class (in fig) **2<sup>nd</sup>** (in words) **Second**14. Total No. of working days in the academic session:- **222**15. Total No. of presence in the academic session:- **210**16. Month up to which the people has paid school dues:- **March 2025**17. Any fee concession availed of, if so, the nature of such concession:- **No**18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**19. Whether school is under Govt./Minority/Independent Category:- **Independent**

20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --

21. Date of application for certificate :- **02/08/2025**22. Date on which pupils name was struck off the rolls of the school:- **02/08/2025**

24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 02/08/2025

Signature of the Principal



## **PERFECT INTERNATIONAL SCHOOL**

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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- **473**

Admission No- **537**

Student Saral ID-

**2 0 2 2 2 7 2 6 0 1 0 0 1 2 1 0 0 4 5**

Student Aadhaar No-

**6 8 6 9 0 4 5 8 3 2 9 0**

1. Name of the Student :- **Rudra Sanjay Wakchaure**
2. Mother's Name :- **Rohini**
3. Father's / Guardian's Name :- **Sanjay**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) **01/05/2016** (in words) **First May Two Thousand Sixteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **13/06/2022 Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **3<sup>rd</sup>** (in words) **Third**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **4<sup>th</sup>** (in words) **Fourth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **193**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **21/08/2025**
22. Date on which pupils name was struck off the rolls of the school:- **25/08/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 25/08/2025

Signature of the Principal



## **PERFECT INTERNATIONAL SCHOOL**

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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

### **TRANSFER CERTIFICATE**

Book No-

Serial No- **474**

Admission No- **402**

Student Saral ID-

**2 | 0 | 1 | 2 | 2 | 7 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 3 | 5**

Student Aadhaar No-

**3 | 2 | 9 | 1 | 5 | 9 | 1 | 5 | 9 | 6 | 1 | 9**

1. Name of the Student :- **Abhira Sachin Tambe**
2. Mother's Name :- **Mamta**
3. Father's / Guardian's Name :- **Sachin**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) **02/08/2015** (in words) **Second August Two Thousand Fifteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Manmad, Tal-Nandgaon, Dist-Nashik**
7. Whether the candidate belongs to SC or ST or OBC:- **Christian-OBC**
8. Date of first admission in the School with class:- **04/06/2021 Class-1<sup>st</sup>**
9. Class in which the pupil last studied (in figure) **4<sup>th</sup>** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **5<sup>th</sup>** (in words) **Fifth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **199**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **21/08/2025**
22. Date on which pupils name was struck off the rolls of the school:- **25/08/2025**
24. Any other remarks : --

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date:- 25/08/2025

Signature of the Principal

