



साहसे श्री: प्रतिवसति ।

Original Copy

Akole Taluka Education Society's

PERFECT INTERNATIONAL SCHOOL

Akole, Tal- Akole, Dist- Ahilyanagar (MH-422601) Phone No- 02424-221020

E.Mail-perfectinternational0624@gmail.com Website-www.perfectschools.in

[Affiliated to Central Board of Secondary Education (CBSE), New Delhi]

Affiliation No- 1131414

School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 460

Admission No- 387

Student Saral ID-

2	0	2	1	2	7	2	6	0	1	0	0	1	2	1	0	0	6	9
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Student Aadhaar No-

8	2	6	2	1	7	0	6	4	2	5	3
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1. Name of the Student :- **Aditya Bhagwat Bande**
2. Mother's Name :- **Swapnali**
3. Father's / Guardian's Name :- **Bhagwat**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **01/12/2014** (in words) **First December Two Thousand Fourteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian**
7. Whether the candidate belongs to SC or ST or OBC:- **ST (Koli-Mahadev)**
8. Date of first admission in the School with class:- **02/06/2021 Class-1st**
9. Class in which the pupil last studied (in figure) **4th** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **5th** (in words) **Fifth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **125**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **25/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **25/06/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 25/06/2025

Signature of the Principal



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Affiliation No- 1131414

School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 461

Admission No- 627

Student Saral ID-

2	0	2	2	2	7	2	5	1	5	0	1	3	1	6	0	1	2	9
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Student Aadhaar No-

2	2	6	3	7	2	2	6	3	5	8	2
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1. Name of the Student :- **Arohi Santosh Fadale**
2. Mother's Name :- **Ashwini**
3. Father's / Guardian's Name :- **Santosh**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **24/01/2016** (in words) **Twenty Fourth January Two Thousand Sixteen**
5. Proof for Date of Birth submitted at the time of admission;- **Leaving Certificate**
6. Nationality :- **Indian**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **10/06/2023 Class-2nd**
9. Class in which the pupil last studied (in figure) **3rd** (in words) **Third**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **4th** (in words) **Fourth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **218**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **25/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **25/06/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 25/06/2025

Signature of the Principal



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School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 462

Admission No- 609

Student Saral ID-

2	0	2	3	2	7	2	6	0	1	0	0	1	2	1	0	0	0	7
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Student Aadhaar No-

3	3	1	7	4	9	5	7	0	5	3	3
---	---	---	---	---	---	---	---	---	---	---	---

1. Name of the Student :- **Smruti Balu Bothe**
2. Mother's Name :- **Nilam**
3. Father's / Guardian's Name :- **Balu**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **28/09/2017** (in words) **Twenty Eighth September Two Thousand Seventeen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Vadar**
8. Date of first admission in the School with class:- **24/04/2023 Class-1st**
9. Class in which the pupil last studied (in figure) **2nd** (in words) **Second**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **3rd** (in words) **Third**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **206**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **RTE**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **30/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **30/06/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 30/06/2025

Signature of the Principal



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School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 463

Admission No- 755

Student Saral ID-

2	0	2	4	2	7	2	6	0	1	0	0	1	2	1	0	0	6	0
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Student Aadhaar No-

2	7	0	9	9	4	1	0	9	7	8	3
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1. Name of the Student :- **Shrikar Rahul Deshmukh**
2. Mother's Name :- **Bhagyashri**
3. Father's / Guardian's Name :- **Rahul**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **06/03/2018** (in words) **Sixth March Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **15/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **1st** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **2nd** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **209**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **30/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **30/06/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 30/06/2025

Signature of the Principal



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TRANSFER CERTIFICATE

Book No-

Serial No- 464

Admission No- 718

Student Saral ID-

2	0	2	4	2	7	2	6	0	1	0	0	1	2	1	0	0	2	3
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Student Aadhaar No-

5	8	9	6	9	2	7	4	8	1	4	8
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1. Name of the Student :- **Shriraj Jaysing Kanawade**
2. Mother's Name :- **Shraddha**
3. Father's / Guardian's Name :- **Jaysing**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **26/02/2018** (in words) **Twenty Six February Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Kunbi**
8. Date of first admission in the School with class:- **13/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **1st** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **2nd** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **196**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **30/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **30/06/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 30/06/2025

Signature of the Principal



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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 465

Admission No- 587

Student Saral ID-

2	0	2	1	2	7	2	6	0	1	0	0	2	0	2	0	0	0	5
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Student Aadhaar No-

4	3	3	4	4	2	3	5	1	4	5	9
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1. Name of the Student :- **Vedika Vishal Pansare**
2. Mother's Name :- **Kanchan**
3. Father's / Guardian's Name :- **Vishal**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **02/07/2014** (in words) **Second July Two Thousand Fourteen**
5. Proof for Date of Birth submitted at the time of admission;- **Leaving Certificate**
6. Nationality :- **Indian** Place of Birth:- **Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **16/06/2022 Class-2nd**
9. Class in which the pupil last studied (in figure) **4th** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **5th** (in words) **Fifth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **206**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **30/06/2025**
22. Date on which pupils name was struck off the rolls of the school:- **30/06/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 30/06/2025

Signature of the Principal



साहसे श्री: प्रतिवसति ।

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Affiliation No- 1131414

School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 466

Admission No- 563

Student Saral ID-

2	0	2	2	2	7	2	6	0	1	0	0	1	2	1	0	0	7	6
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Student Aadhaar No-

5	5	6	1	6	8	1	1	7	2	1	9
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1. Name of the Student :- **Viraj Santosh Nawale**
2. Mother's Name :- **Sonali**
3. Father's / Guardian's Name :- **Santosh**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **05/10/2016** (in words) **Fifth October Two Thousand Sixteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **14/06/2022 Class-1st**
9. Class in which the pupil last studied (in figure) **3rd** (in words) **Third**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **4th** (in words) **Fourth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **198**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **01/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **05/07/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 05/07/2025

Signature of the Principal



साहसे श्री: प्रतिवसति ।

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School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 467

Admission No- 716

Student Saral ID-

2	0	2	4	2	7	2	6	0	1	0	0	1	2	1	0	0	2	1
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Student Aadhaar No-

2	4	7	8	3	4	4	7	2	1	0	6
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1. Name of the Student :- **Samruddhi Prakash Madhe**
2. Mother's Name :- **Savita**
3. Father's / Guardian's Name :- **Prakash**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **21/01/2018** (in words) **Twenty One January Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Loni Bk., Tal-Rahata, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **ST (Koli-Mahadev)**
8. Date of first admission in the School with class:- **13/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **1st** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **2nd** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **197**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **08/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **09/07/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 09/07/2025

Signature of the Principal



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School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 468

Admission No- 421

Student Saral ID-

2	0	2	1	2	7	2	6	0	1	0	0	1	2	1	0	0	5	1
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Student Aadhaar No-

2	1	6	2	3	3	2	5	3	0	2	0
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1. Name of the Student :- **Samarth Shrikant Nawale**
2. Mother's Name :- **Sarika**
3. Father's / Guardian's Name :- **Shrikant**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **03/04/2015** (in words) **Third April Two Thousand Fifteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Kunbi**
8. Date of first admission in the School with class:- **05/06/2021 Class-1st**
9. Class in which the pupil last studied (in figure) **4th** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **5th** (in words) **Fifth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **196**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **09/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **09/07/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 09/07/2025

Signature of the Principal



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Akole Taluka Education Society's

PERFECT INTERNATIONAL SCHOOL

Akole, Tal- Akole, Dist- Ahilyanagar (MH-422601) Phone No- 02424-221020

E.Mail-perfectinternational0624@gmail.com Website-www.perfectschools.in

[Affiliated to Central Board of Secondary Education (CBSE), New Delhi]

Affiliation No- 1131414

School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 469

Admission No- 751

Student Saral ID-

2	0	2	4	2	7	2	6	0	1	0	0	1	2	1	0	0	5	6
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Student Aadhaar No-

6	5	5	8	6	5	9	5	4	3	6	8
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1. Name of the Student :- **Samira Rahul Shete**
2. Mother's Name :- **Priyanka**
3. Father's / Guardian's Name :- **Rahul**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **14/08/2018** (in words) **Fourteen August Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Kunbi**
8. Date of first admission in the School with class:- **15/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **1st** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **2nd** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **187**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **11/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **11/07/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 11/07/2025

Signature of the Principal



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साहसे श्री: प्रतिवसति ।

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School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 470

Admission No- 476

Student Saral ID-

2	0	2	1	2	7	2	6	0	1	0	0	1	2	1	0	0	8	6
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Student Aadhaar No-

7	0	6	6	4	0	6	7	1	9	4	4
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1. Name of the Student :- **Aarohi Shantilal Bachhav**
2. Mother's Name :- **Jayshree**
3. Father's / Guardian's Name :- **Shantilal**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **09/05/2014** (in words) **Nineth May Two Thousand Fourteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Nashik, Dist-Nashik**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Mali**
8. Date of first admission in the School with class:- **22/11/2021 Class-2nd**
9. Class in which the pupil last studied (in figure) **5th** (in words) **Fifth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **6th** (in words) **Sixth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **187**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **11/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **11/07/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 11/07/2025

Signature of the Principal



साहसे श्री: प्रतिवसति ।

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Affiliation No- 1131414

School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 471

Admission No- 765

Student Saral ID-

2	0	2	4	2	7	2	6	0	1	0	0	1	2	1	0	0	7	5
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Student Aadhaar No-

2	5	0	1	2	2	7	1	0	1	6	6
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1. Name of the Student :- **Jivan Rohidas Wakchaure**
2. Mother's Name :- **Jyotsna**
3. Father's / Guardian's Name :- **Rohidas**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **26/04/2018** (in words) **Twenty Sixth April Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Akole, Tal-Akole, Dist-Ahilyanagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **17/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **1st** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **2nd** (in words) **Second**
14. Total No. of working days in the academic session:- **62 (April-2025 to July-2025)**
15. Total No. of presence in the academic session:- **38**
16. Month up to which the people has paid school dues:- **July 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **31/07/2025**
22. Date on which pupils name was struck off the rolls of the school:- **02/08/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 02/08/2025

Signature of the Principal



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साहसे श्री: प्रतिवसति ।

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Affiliation No- 1131414 School Code- 31403 UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 472

Admission No- 769

Student Saral ID-

2	0	2	4	2	7	2	6	0	1	0	0	1	2	1	0	0	6	8
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Student Aadhaar No-

9	9	7	4	2	1	8	0	4	2	8	0
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1. Name of the Student :- **Vihan Rushikesh Shete**
2. Mother's Name :- **Mangal**
3. Father's / Guardian's Name :- **Rushikesh**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **14/07/2018** (in words) **Fourteenth July Two Thousand Eighteen**
5. Proof for Date of Birth submitted at the time of admission;- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner Kh., Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **17/06/2024 Class-1st**
9. Class in which the pupil last studied (in figure) **1st** (in words) **First**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **2nd** (in words) **Second**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **210**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **02/08/2025**
22. Date on which pupils name was struck off the rolls of the school:- **02/08/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 02/08/2025

Signature of the Principal



साहसे श्री: प्रतिवसति ।

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School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 473

Admission No- 537

Student Saral ID-

2	0	2	2	2	7	2	6	0	1	0	0	1	2	1	0	0	4	5
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Student Aadhaar No-

6	8	6	9	0	4	5	8	3	2	9	0
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1. Name of the Student :- **Rudra Sanjay Wakchaure**
2. Mother's Name :- **Rohini**
3. Father's / Guardian's Name :- **Sanjay**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **01/05/2016** (in words) **First May Two Thousand Sixteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Sangamner, Tal-Sangamner, Dist-A.nagar**
7. Whether the candidate belongs to SC or ST or OBC:- **Hindu-Maratha**
8. Date of first admission in the School with class:- **13/06/2022 Class-1st**
9. Class in which the pupil last studied (in figure) **3rd** (in words) **Third**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **4th** (in words) **Fourth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **193**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **21/08/2025**
22. Date on which pupils name was struck off the rolls of the school:- **25/08/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 25/08/2025

Signature of the Principal



साहसे श्री: प्रतिवसति ।

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Affiliation No- 1131414

School Code- 31403

UDISE No-27260100121

TRANSFER CERTIFICATE

Book No-

Serial No- 474

Admission No- 402

Student Saral ID-

2	0	1	2	2	7	2	6	0	1	0	0	1	2	1	0	0	3	5
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Student Aadhaar No-

3	2	9	1	5	9	1	5	9	6	1	9
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1. Name of the Student :- **Abhira Sachin Tambe**
2. Mother's Name :- **Mamta**
3. Father's / Guardian's Name :- **Sachin**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register
(in figures) **02/08/2015** (in words) **Second August Two Thousand Fifteen**
5. Proof for Date of Birth submitted at the time of admission:- **Birth Certificate**
6. Nationality :- **Indian** Place of Birth:- **Manmad, Tal-Nandgaon, Dist-Nashik**
7. Whether the candidate belongs to SC or ST or OBC:- **Christian-OBC**
8. Date of first admission in the School with class:- **04/06/2021 Class-1st**
9. Class in which the pupil last studied (in figure) **4th** (in words) **Fourth**
10. School/Board Annual Examination last taken with result:- **CBSE**
11. Whether failed, if so once/twice in the same class :- **No**
12. Subject Studied :- **1. English 2. Maths 3. EVS 4. Hindi 5. Marathi**
13. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **5th** (in words) **Fifth**
14. Total No. of working days in the academic session:- **222**
15. Total No. of presence in the academic session:- **199**
16. Month up to which the people has paid school dues:- **March 2025**
17. Any fee concession availed of, if so, the nature of such concession:- **No**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):- **No**
19. Whether school is under Govt./Minority/Independent Category:- **Independent**
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level there in) --
21. Date of application for certificate :- **21/08/2025**
22. Date on which pupils name was struck off the rolls of the school:- **25/08/2025**
24. Any other remarks : --

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date:- 25/08/2025

Signature of the Principal

